

## **Conservation and Preservation Easement Annual Monitoring Report**

Municipality:	Date monitored:
Organization name:	
Project name:	Acreage:
Property last monitored:	
• This report must be submitted LCHIP, 13 West St, Suite 3, C	d to LCHIP by December 31st of each year. Mail to: Concord NH 03301.
Owner:	Contact:
Address:	Address:
Phone:	Phone:
E-mail:	E-mail:
If landownership has changed since price	or year please explain when this occurred.
<b>Project Description:</b>	
Describe Current Use(s) of Land and Bu	nilding(s):
d you check the boundaries this year? verall condition? Excellent G	Yes No How much?% walked Good Fair Poor Please describe:
d you observe any new structures (buildi	ings, wells, culverts, etc.)?

	Annual Monitoring Inspection Report Name of Property: Date Monitored:
	the property (wind damage, insect infestation, fire, etc)? Photos and Describe:
vehicle use, logging, etc)?	nges to the property (new woods roads, trails, excavation, motorized Photos and Describe:
	tions, renovations, maintenance or other changes to existing buildings? Photos and Describe:
	rms of the Conservation and Preservation Easement? Photos and Describe:
Did you observe any encroachment from Yes No Document with	abutters? Photos and Describe:
Did you observe any other issues or area  Yes No Document with	s of concerns? Photos and Describe:
Did owner get proper approvals for any activities?  Yes No Explain:	new structures, modifications to existing structures and/or permitted
Did you observe the LCHIP signage and Yes No Explain:	if so was it in an area easily viewed?
Notes for future monitoring inspections.	

	Annual Monitoring Inspection Report		
	Name of Property: Date Monitored:		
Additional comments and/or description of monitoring inspection (observations, route taken, areas of concern, Attach maps, photos, etc. as necessary.			
Describe any action(s) taken, or that should be taken	en, with respect to any violation or encroachment.		
The following additional items are attached to this r  Photos Survey/Map notes Illustration			
List monitors and all persons attending inspection:			
Signature			
Print Name	Title		

\*\*\* Please submit report to LCHIP by December 31st of each year, 13 West St, Suite 3, Concord, 03301 \*\*