

# 2024 Land Conservation Grants

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## *Land & Community Heritage Investment Program*

### *Instructions*

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1. Download the full application form by clicking the "Question List" button in the upper right.
2. Review the entire form before beginning.
3. Read all instructions and guidance. Instructions are included within the form and in the guidance documents accessed via embedded hyperlinks. It is expected that applicants will review all guidance and instructions before applying.
4. After reviewing the instructions and guidance documents provided, if further assistance is needed, contact LCHIP at 603-224-4113.

#### **Helpful Hints**

- ♣ Questions appear in numbered "question groups", identified by gray bars. Groups may be expanded or collapsed by clicking on the bar.
- ♣ For your convenience, responses to some questions have been carried over from the LOI form submitted. Pre-populated fields should be reviewed, and revised where necessary. Contact LCHIP to revise a "locked" field.

## *1. Proposal Overview*

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#### **Acres\***

*Character Limit: 8*

#### **Property Location\***

*Character Limit: 100*

#### **Project Town**

*Character Limit: 30*

#### **Multiple Community Impact\***

Select "Yes" if the land to be conserved lies within more than one municipality (city/town).

#### **Choices**

Yes

No

**Project Name\***

*Character Limit: 40*

**Area Name**

*Character Limit: 50*

**Resource Name**

*Character Limit: 40*

**Alternate Resource Name(s)**

**Choices**

Yes

No

**Executive Summary\***

Provide a concise overview of the proposal. Briefly discuss the resource significance and the planned conservation outcome, leaving the details to be more fully described later in the application.

*Character Limit: 750*

**Describing the project structure and disposition of interests**

Applicants are invited to contact LCHIP to discuss the proposed project structure and legal disposition of interests before applying.

**Project Type\***

**Choices**

- Agricultural Land Easement (ALE)
- Conservation Easement (CE)
- Land Acquisition (Fee)
- Land Acquisition w/ CE (Fee w/CE)
- Conservation & Preservation Easement (CPE)
- Preservation Easement (PE)
- Other

**Property Owner\***

If the property is privately owned, "private" may be entered to maintain confidentiality.

*Character Limit: 50*

**Pre-acquisition\***

If the resource (the land or easement to be acquired) has been acquired or will be acquired before June 19, 2024, select "Yes".

**Choices**

Yes

No

### State Agency Involvement\*

If a state agency (NHFG, DNCR, etc.) is expected to hold a real property interest in the resource acquired (this does not include third-party rights of enforcement), select "Yes".

#### Choices

Yes

No

### Final Disposition of Legal Interests (Instruction)

Using bullet points, identify all entities that are expected to acquire a real property interest or right of enforcement in the resource (property or easement to be acquired) through this project, and the interest(s) to be conveyed (for example, fee interest, easement, right of enforcement, or executory interest (meaning a future right of ownership aka back-up interest holder)).

#### Example 1 - CE Acquisition:

- ♣ John Smith - Fee Interest
- ♣ Forest Society - Easement
- ♣ City of Concord - Executory Interest
- ♣ LCHIP - Right of Enforcement

#### Example 2 - Fee w/ CE Acquisition

- ♣ Forest Society - Fee Interest
- ♣ NH Fish and Game - Easement
- ♣ City of Concord - Executory Interest in CE
- ♣ LCHIP - Grant Agreement

### Final Disposition of Legal Interests\*

*Character Limit: 500*

----- *Alternate Resource Name(s)*

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#### Alias 1\*

*Character Limit: 50*

#### Alias 2

*Character Limit: 50*

#### Alias 3

*Character Limit: 50*

## ----- Acreage Breakdown by Community

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### Acreage Breakdown (Instruction)

- ♣ **Project Town** - the community in which the greatest percentage of the land to be conserved lies
- ♣ **Secondary Town** - the community in which the next greatest percentage of the land to be conserved lies
- ♣ **Tertiary Town** - the community in which the third largest percentage of the land to be conserved lies
- ♣ **Other Towns** - All other communities in which some portion of the land to be conserved lies

### Project Town Acreage\*

Enter the acreage in the primary town.

*Character Limit: 10*

### Secondary Town\*

Enter the name of the secondary town.

*Character Limit: 30*

### Secondary Town Acreage\*

Enter the acreage in the secondary town.

*Character Limit: 6*

### Tertiary Town

Enter the name of the tertiary town.

*Character Limit: 30*

### Tertiary Town Acreage

Enter the acreage in the tertiary town.

*Character Limit: 6*

### Other Town(s)

Enter any additional towns, separated by commas.

*Character Limit: 150*

### Other Town(s) Acreage

Enter total combined acreage of the "Other Town(s)."

*Character Limit: 6*

## 2. Property to be Conserved

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### Map Instructions

- ♣ For detailed guidance on creating maps, review the [Map Best Practices Guidance document](#).
- ♣ Locus, Topographic / Lidar, and Land Cover maps are required.
- ♣ Attribute-based maps (soils, water resources) are recommended where applicable.
- ♣ All other maps are optional.

### Regional Context (Instruction)

- ♣ Describe how the project expands or connects existing conservation areas.
- ♣ Describe the proximity of the subject property to other conserved lands as shown on the locus map, or to important historical or cultural resources.
- ♣ A GRANIT map showing LCHIP-supported conservation land and historic resources is available [here](#).

### Regional Context (Locus Map)\*

*File Size Limit: 10 MB*

### Regional Context (Narrative)\*

*Character Limit: 750*

### Topographic / LiDAR Map\*

*File Size Limit: 10 MB*

### Land Cover Map\*

Provide a NHFG Wildlife Action Plan Land Cover Map or similar.

*File Size Limit: 9 MB*

### Property Description (Instruction)

Provide an overview of the property. Discuss the topography, land cover, and underlying geology and any current active land management.

### Property Description\*

*Character Limit: 750*

### GIS Shapefiles (Instruction)

Submit a GIS shapefile package containing a minimum of three related files describing the location, shape, and attributes of the target parcel. Do not include excluded areas or any area not part of the LCHIP project.

The following three files must be incorporated:

- ♣ Shape file (file extension .shp) The feature geometry
- ♣ Attributes (file extension .dbf) A shape file contains geographical reference data as individual objects: streets, rivers, landmarks etc.
- ♣ Projection (file extension. prj) the coordinate system and projection information

LCHIP uses [GRANITView](#) to review and evaluate projects. Be sure to test the shapefile package by uploading to GRANITview, not ArcGIS, before submitting.

Files should be incorporated into a single .zip file before uploading.

**GIS Shapefiles\***

*File Size Limit: 1 MB*

**Property Attributes (Instruction)**

- ♣ In the right-hand column, enter a value for each attribute listed.
- ♣ A value must be entered in each cell.
- ♣ Enter "0" if the value is unknown, or not present on the property.

**Property Attributes Table**

Attribute	Value
Agricultural Land (Acres) - Including cropland, hayland, pasture, orchard, sugarbush, etc.	
Grassland (Acres) - Not including active agricultural fields	
Forest Area (Acres) - Not including forested wetlands	
Wetland Area (Acres) - Including forested wetlands and all other wetland types	
Surface Water Area (Acres) - Ponds, Lakes, etc.	

<b>Linear Feet of Streams (Feet) - Perennial streams only</b>	
<b>Frontage on Surface Water (Feet)</b>	
<b>Frontage on NH Designated River (Feet) - Adding frontage on both sides if applicable</b>	

**Other Attributes (Instruction)**

Enter up to three additional attribute types in the table below. After the attribute name, enter the unit type in parentheses as shown above.

Under "Value", enter the quantity.

**Example:**

Attribute: Frontage on Non-designated River (Feet)     Value: 1050

**Other Attributes**

<b>Attribute</b>	<b>Value</b>

**3. Conservation Planning**

**Conservation Plan Classifications (Instruction)**

In a bulleted list, provide relevant classification data from regional or statewide conservation plans prioritizing the property for conservation (e.g. New Hampshire Fish and Game Wildlife Action Plan, TNC's Resilient and Connected Landscapes, Merrimack Valley Conservation Plan, etc.).

For each bullet, first identify the plan, then the total target acres prioritized and the applicable classification(s), followed by a brief summary explaining why the plan prioritizes this property and what the classification(s) indicate in the context of other lands or the plan (i.e. explain the terms used).

## Examples:

- ♣ 2020 NHFG Wildlife Action Plan (WAP): 40 acres total - 10 acres Tier 1, 10 acres Tier 2, 20 acres Tier 3. This property ranks high in the WAP because it contains documented Blanding's turtle habitat and is located within a primary wildlife corridor.
  - ♣ TNC Resilient and Connected Landscape: 35 acres total - 20 acres Most Resilient, 10 acres Slightly More Resilient, 5 acres Average. This property ranks as resilient because it falls within a large unfragmented block of habitat and contains topography that will allow for elevational migration.
  - ♣ Merrimack Valley Conservation Plan: 30 acres total - 10 acres Highest Scoring, 20 acres Higher Scoring
- Related maps may be uploaded under "Other Information:" below. File names should reflect the plan cited.
  - Extra space has been provided to allow space between plan descriptions.

### Conservation Plan Classifications\*

*Character Limit: 3000*

### WAP Wildlife Habitat Tiers Map

Additional relevant Conservation Planning maps may be uploaded in the Additional Resource Information section.

WAP Map colors should be kept as default (Tier 1 - Pink, Tier 2 - Green, Tier 3 - Orange).

*File Size Limit: 9 MB*

## 4. Conservation Priorities

### Conservation Priorities (Instruction)

Identifying the Conservation Priorities, or goals, for a project allows LCHIP to consider the project's attributes and significance based on those priorities and the requirements of 227-M.

Before completing the following questions, please review the

[https://lchip.org/images/Natural Resource Conservation Priorities Guidance Document 2024.pdf](https://lchip.org/images/Natural_Resource_Conservation_Priorities_Guidance_Document_2024.pdf)

Conservation Priorities guidance document. Each selected priority will open a text box with an opportunity to explain how the project will meet that priority. Some map upload fields are also grouped with the relevant conservation priority.

### Conservation Priorities\*

#### Choices

Agriculture

- Drinking Water Protection
- Ecological Values
- Working Forests
- Historic / Cultural
- Recreation / Education
- Scenic / Aesthetic
- Other

----- *Priority - Agriculture*

**Farmland Soils (Instructions)**

Enter the total number of acres classified as having Prime Farmland, Farmland of Statewide Importance, and Farmland of Local Importance. Use whole numbers only.

**Farmland Soils**

Farmland Soils Classification	Acres
Prime Farmland	
Farmland of Statewide Importance	
Farmland of Local Importance	
Total Farmland Soils: Prime, Statewide Imp., Local Imp.	

**Farmland Soils Map**

*File Size Limit: 9 MB*

**Conservation Priority - Agriculture (Instruction)**

Describe the property's agricultural values, and how this project will protect or enhance them.

**Describe Conservation Priority - Agriculture\***

*Character Limit: 1500*

----- *Priority - Drinking Water Protection*

**Conservation Priority - Drinking Water Protection (Instruction)**

Describe the property's drinking water resources, and how this project will protect or enhance them.

**High-priority Water Supply Land\***

Enter the total number of acres eligible for funding by the NH Drinking Water and Groundwater Trust Fund.

*Character Limit: 5*

**High-priority Water Supply Map**

*File Size Limit: 9 MB*

**Describe Conservation Priority - Drinking Water Protection\***

*Character Limit: 1500*

----- *Priority - Ecological Values*

**Conservation Priority - Ecological Values (Instruction)**

Describe the property's ecological values, and how this project will protect or enhance them.

**Describe Conservation Priority - Ecological Values\***

*Character Limit: 1500*

**Aquatic / Wetland Resources Map**

*File Size Limit: 9 MB*

----- *Priority - Working Forests*

**Forest Soils (Instructions)**

Enter the total number of acres classified as having Group 1A, 1B, and 1C forest soils. Enter whole numbers only.

**Forest Soils**

Forest Soil Group	Acres
Group 1A	

<b>Group 1B</b>	
<b>Group 1C</b>	
<b>Total: Group 1A, 1B, 1C</b>	

**Forest Soils Map**

*File Size Limit: 9 MB*

**Conservation Priority - Working Forests (Instruction)**

Describe the property's forest resources, and how this project will protect or enhance them.

**Describe Conservation Priority - Working Forests\***

*Character Limit: 1500*

*----- Priority - Historic / Cultural*

**Conservation Priority - Historic / Cultural (Instruction)**

Describe the property's historic or cultural values, and how this project will protect or enhance them.

**Describe Conservation Priority - Historic / Cultural\***

*Character Limit: 1500*

*----- Priority - Recreation / Education*

**Conservation Priority - Recreation / Education (Instruction)**

Describe the property's recreational and/or educational values, and how this project will protect or enhance them.

Maps illustrating the recreational values of the property may be uploaded in the "Other Maps" field in the Additional Resource Information section of the application.

**Describe Conservation Priority - Recreation / Education\***

*Character Limit: 1500*

## ----- *Priority - Scenic / Aesthetic*

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### **Conservation Priority - Scenic / Aesthetic (Instruction)**

Describe the property's scenic and/or aesthetic values, and how this project will protect or enhance them.

### **Describe Conservation Priority - Scenic / Aesthetic\***

*Character Limit: 1500*

## ----- *4.a. Additional Resource Information*

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### **Additional Resource Information (Instruction)**

Provide additional information regarding the property's natural resource values below. All fields are optional.

### **Other conservation values or resources\***

Describe other conservation resources or values not discussed above.

*Character Limit: 1500*

### **Other Map (1)**

Upload, and provide map name in the box.

*Character Limit: 50 | File Size Limit: 9 MB*

### **Other Map (2)**

Upload, and provide map name in the box.

*Character Limit: 50 | File Size Limit: 9 MB*

### **Natural Heritage Bureau (NHB) Report**

(Optional)

*File Size Limit: 2 MB*

### **Wetlands Assessment or Other Natural Resource Inventory**

(Optional)

**Be Advised:** Due to upload size constraints, provide only the most relevant sections of the report.

*File Size Limit: 10 MB*

## *5. Project Funding Plan and Budget*

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### **Funding Plan/Budget Workbook (Instruction)**

Review the [Financial Requirements Guidance](#) before completing this section. .

1. Download the [2024 Funding Plan](#).
2. Rename the document to reflect the project name. Example: Jones CE Funding Plan.xls. Do not use "LCHIP Funding Plan" !
3. Complete both tabs of the workbook, following the instructions provided. Hover over any cell with a red triangle for helpful tips.
4. Upload the completed workbook below.
  - ♣ Do NOT unlock the Excel document.
  - ♣ Do NOT attempt to reformat the Excel document.
  - ♣ Do NOT convert to PDF before submitting.

**Technical difficulties?** Upload the draft workbook below, and then contact LCHIP for assistance..

### Funding Plan Workbook Upload\*

Be sure the file name includes your project name (briefly) then upload here.

*File Size Limit: 1 MB*

### Verify Funding Plan/Budget Completion\*

Verify both tabs of the Workook have been completed.

- o Tab 1 "Funding Plan"
- o Tab 2 "Funding Timeline"

### Choices

Yes, both tabs of the Funding Plan have been completed.

### Grant Request\*

Enter the LCHIP Grant Request as shown on the Funding Plan.

*Character Limit: 20*

### Estimated Total Project Cost (ETPC)\*

Enter the estimated Total Project Cost (cash and noncash) as shown on the Funding Plan. Do not include ineligible expenses.

*Character Limit: 20*

### Explanation of Fair Market Value Estimate (Instruction)

Upload a letter of opinion or preliminary value estimate that supports the estimated fair market value included in the Funding Plan. If documentation is not available, describe how the estimated value was derived and the date by which a preliminary appraisal will be completed.

Note: The upload size for this question is limited. Do not upload a full appraisal. Provide only the relevant pages showing the appraiser's name and license number, the date of value, and the FMV.

### Explanation of Fair Market Value Estimate\*

Character Limit: 500 | File Size Limit: 10 MB

#### Explanation of Estimated Project Expenses (Instruction)

Provide a bulleted list explaining how the individual expense amounts included in the Funding Plan were determined.

##### Example:

- ♣ Appraisal cost - Estimated based on experience
- ♣ Survey - Estimate provided by Doe Land Surveying.

### Explanation of Estimated Project Expenses\*

Character Limit: 1200

#### Funding Plan Narrative (Instruction)

Describe efforts made or planned, to obtain funding from sources other than LCHIP.

- ♣ Discuss funding sources that were considered but not included and explain why.
- ♣ Discuss any sources (whether or not included) that have been identified as a "backup" or contingency source and explain why these are not primary sources.
- ♣ Discuss organizational commitments and the status of any municipal warrant articles.
- ♣ Discuss how private giving targets were estimated, and how they will be secured.

### Funding Plan Narrative\*

Character Limit: 1500

## 6. Public Support / Benefit

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#### Public Support (Instruction)

Describe any assistance, advocacy, encouragement, or backing received from other organizations, groups, or people. For example, discuss statements of support provided by federal, state, or local public officials, state-wide advocacy groups, regional planning commissions, or others. Describe op-eds, or other public statements of support that have been made.

## Public Support (Narrative)\*

*Character Limit: 1500*

### Future Use and Public Benefit (Instruction)

Describe how the use of the property will change as a result of this project, and how that change will benefit the public.

Examples:

- ♣ Protective use restrictions to be placed on the property
- ♣ Enhanced oversight of management practices
- ♣ Increased public access
- ♣ Land management activities such as invasive species management, or protection or management of rare or endangered species
- ♣ Changes in productive land use, including on-site agriculture or forestry
- ♣ Educational/interpretive plans to be implemented
- ♣ Planned improvements to facilitate public use such as trails, parking, or kiosks

## Future Use and Public Benefit\*

*Character Limit: 1200*

### Letters of Support

Upload one document containing key letters of support.

- ♣ Do not include individual copies of "form letters" received from multiple parties.
- ♣ Do not include letters of support not specific to this project.
- ♣ Be discriminating. Include only the most compelling demonstrations of support.

Provide additional information in the text box below. For example, enter the names of other parties who have submitted a "form letter".

*Character Limit: 500 | File Size Limit: 10 MB*

## 7. Project Timing and Urgency

### Timeline (Instruction)

Provide estimated dates for each of the project completion milestones listed below. Add clarifying details in the space provided.

Acquisition projects should be completed by June 30, 2026.

### Status of Purchase Contract\*

Indicate whether the purchase contract (purchase and sale, option agreement, or similar) for the resource has been executed.

#### Choices

Yes, a purchase contract is in place

No, a purchase contract has not yet been secured

### Complete Fundraising\*

*Character Limit: 10*

### Estimated Closing\*

Closings taking place prior to March 31, 2025, require LCHIP pre-approval. Contact Ben Engel (BEngel@lchip.org or 603-224-4113) to discuss.

*Character Limit: 10*

### Project Timing and Urgency (Narrative)

- Explain how the dates provided above were established. Describe any factors that could impact these dates.
- Explain why now is the time to act to conserve the property. This could include an imminent threat, such as a subdivision or site plan under review by the local planning board, an impending change in ownership, or current land management that is detrimental to the conservation purposes or resource attributes on the property. This could also address why the unique opportunity that currently exists may not recur.

*Character Limit: 1200*

## ----- 7. Purchase Contract Details

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### Purchase Contract Expiration Date\*

Enter the date that the signed purchase contract expires.

*Character Limit: 10*

### Purchase Contract Extension

Describe whether the expiration date of the purchase contract be extended, and under what circumstances.

*Character Limit: 500*

## ----- 7. Purchase Contract Not Yet Signed

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### Purchase Contract

The resource to be acquired (property or easement) should be under contract (a signed purchase and sale or option agreement) by October 31, 2024, to be considered for funding. Applicants are strongly urged to have the resource under contract before submitting the grant application.

### Expected Purchase Contact Execution Date

Enter the expected date by which the resource being acquired will be under contract.

*Character Limit: 10*

## 8. Organizational Capacity

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### Project Team Instruction

Describe the experience and expertise of the principal individuals involved in the project.

- ♣ Discuss the project manager's experience managing real estate transactions and negotiating and drafting conservation restrictions.
- ♣ Describe the team's experience overseeing projects of similar size and complexity, and in working with programs that have requirements similar to LCHIP's, including required deed language reviews and requirements, and project documentation standards.
- ♣ Identify the legal counsel representing the applicant organization, and describe the degree of involvement the attorney(s) will have in the project.
- ♣ Describe the fundraising or development team tasked with securing the necessary funds.

### Project Team

*Character Limit: 1000*

### Stewarding Organization (Instruction)

Enter the name of the primary entity that will be obligated to uphold the conservation restrictions required by LCHIP (the "Steward").

- ♣ For fee acquisitions, this is the proposed property owner
- ♣ For easement acquisitions, this is the easement holder
- ♣ For fee acquisitions w/CE this is likely the proposed property owner.

Contact Ben Engel (BEngel@lchip.org or 603-224-4113), with any questions.

**Steward's Accreditation Status\***

Enter "Yes" if the Steward is currently accredited by the Land Trust Alliance.

**Choices**

Yes

No

**Stewarding Organization\***

*Character Limit: 50*

## ----- 8. Stewardship of Fee-owned Property

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**Property Management Program\***

Describe the proposed property owner's land/property management program and/or upload written policies and procedures currently in place guiding management decisions and responses to encroachments or other challenges.

*Character Limit: 1500 | File Size Limit: 5 MB*

**Funding Land/Property Management\***

Describe how future land management activities will be funded. These activities include but are not limited to, annual inspections, responses to encroachments, managing public use/access, upkeep, improvements, property taxes, and insurance.

*Character Limit: 1000*

## ----- 8. Stewardship of Conservation Easements

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**Easement Stewardship - Program Overview\***

Describe the proposed Easement Holder's conservation easement monitoring and enforcement program and capacity to perform annual inspections, document conditions, and ensure that conservation restrictions are enforced. Upload any written policies in place related to those activities.

*Character Limit: 1500 | File Size Limit: 5 MB*

**Funding for Conservation Easement Stewardship\***

Describe how easement stewardship activities such as annual easement monitoring and enforcement activities will be funded.

*Character Limit: 1000*

## ----- 8. Financial Document: 501 (c) Organizations

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### Financial Strength (Instruction)

Financial strength and support are important indicators of the applicant's ability to complete the proposed project and to care for the resource over the long term. Provide the financial information described below.

### Financial Document: 501 (c) Organizations

Upload the organization's end-of-year financial statements for the fiscal year ending in 2023.

Acceptable financial reports will include externally audited, reviewed, or board-approved financial statements that include either

1. Profit & loss and balance sheet reports or
2. Statement of Activity and Statement of Financial Position.

If financial statements meeting the criteria described above are unavailable, submit IRS form 990 or 990-EZ and be advised that LCHIP may require more complete financial information as part of the proposal evaluation.

**IRS form 990-N (e-postcard) will not be accepted.** If neither end-of-year financial statements nor an IRS form 990 can be provided please contact Paula Bellemore at Pbellemore@LCHIP.org or 603-224-4113 Ext 14.

### Financial Document: 501(c) Upload\*

*File Size Limit: 5 MB*

## ----- 8. Financial Document: Public Entities

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### Financial Strength (Instruction)

Financial strength and support are important indicators of the applicant's ability to complete the proposed project and to care for the resource over the long term. Provide the financial information described below.

### Public Entities (Municipalities or other Political Subdivisions)

Provide documentation of any municipal support for land conservation activities, including acquisitions and ongoing oversight and management.

For example, provide relevant section(s) of the municipality or commission's annual budget, documentation of capital reserve fund balances, financial statements included in the Town Report, or documentation of any Current Use / Land Use Change Taxes designated for conservation activities.

### Financial Document: Public Entity Upload\*

*File Size Limit: 5 MB*

## 9. Additional Information / Extra Space

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### Additional Information (Instruction)

Use this space to describe any important aspects of the project that have not already been addressed, or to continue a response to an earlier question where more space was needed.

Label continuations: #3. Project Timing / Urgency Cont.

**Use of this space is optional. Please do not repeat the information already provided.**

### Additional Information / Extra Space

*Character Limit: 1500*

### District Information (Instruction)

Provide the NH Senate, NH House of Representatives, and Executive Council Districts in which the resource is located.

- For NH Senate and NH House district use link here.
- For Executive Council district use link here.

### Executive Council District Number\*

*Character Limit: 2*

### NH Senate District Number

*Character Limit: 2*

### NH House of Representatives District\*

For NH House Districts include the County name and District numbers.

**Example:** Carroll, 2

*Character Limit: 15*

### County\*

#### Choices

Belknap  
Carroll  
Cheshire  
Coos  
Grafton  
Hillsborough  
Merrimack  
Rockingham  
Sullivan  
Strafford

## Att. 1. Photographs

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### Primary and Secondary Photos (Instruction)

Primary and Secondary Photos (Instruction) Upload two digital high-resolution color images in JPG or JPEG format, depicting the resource in the best possible light. These images should provide attractive views of the resource and be suitable for public distribution. Provide photo credit information below.

### Primary Photo\*

*File Size Limit: 7 MB*

### Primary Photo Description\*

Describe the primary photo below.

Identify the resource, and include the date taken and any photo credit needed should the photo be used publicly.

*Character Limit: 150*

### Secondary Photo\*

*File Size Limit: 7 MB*

### Secondary Photo Description\*

Describe the secondary photo below.

Identify the resource, and include the date taken and any photo credit needed should the photo be used publicly.

*Character Limit: 150*

### Project Photo Sheet (Instruction)

The Project Photo Sheet intends to illustrate the conservation resources proposed for protection.

Photos should depict the important resource attributes to be conserved.

- Include a maximum of 10 color, digital photos, arranged 2 or more per page in a word processing or slideshow document (i.e. Word, PowerPoint).
- Number, and provide a short caption for each photo, including the resource name, photographer, and date taken. A more detailed description will be provided in the Project Photo Sheet Legend below.

**Example:** 1 - Hillard Farm PC J.Smith Photography 2024 05 23

### Project Photo Sheet\*

*File Size Limit: 20 MB*

## Project Photo Sheet Legend\*

Create a numbered list (1 - 10) describing each photo included in the project photo sheet.

After the photo name (1 Hillard Farm PC J. Smith Photography 2024 05 23) provide a brief description of what is shown.

### Example:

1 Hillard Farm PC J. Smith Photography 2024 05 23: Image of 2-acre south field planted in a variety of row crops. Note irrigation well in the foreground.

2 Hillard Farm PC J Smith Photography 2024 05 23: Image of 150 acre wood lot located in the northwest corner of the easement area. The mixed-age forest has been well-managed (4 forest units).

*Character Limit: 1000*

## Applicant Acknowledgements

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### Authorization to Submit\*

By submitting this application, User hereby certifies

- that they are authorized by the applicant organization to submit this application for funding to the New Hampshire Land and Community Heritage Investment Program (LCHIP), and
- that, to the best of User's knowledge, the application and all related materials provided are correct and accurately depict the resource, the project, and the intent of the parties.

### Choices

User Acknowledgement, Authorization to Submit

### Photo Authorization\*

User hereby attests that

1. the applicant organization is authorized to use, distribute, and submit to LCHIP the images and photographs ("images") provided herein and to permit LCHIP to use the images for marketing, promotion, and training purposes., which may require cropping the images for use in print or electronic publications including its website or on social media.
2. any photo credit required has been provided above.

### Choices

User Acknowledgment, Photo Authorization

### Required Notice of Award\*

By submitting this application, User acknowledges that any LCHIP financial assistance award will be conditioned upon Applicants compliance with NH RSA 227-M, the Guidelines, and a Notice of Award to be entered into between LCHIP and Applicant.

The Notice of Award will describe the LCHIP-funded conservation acquisition and the conditions of the grant award.

Any material diminishment of the conservation values described in this application following submission of the grant application, or any failure of Applicant to comply with the terms of the Notice of Award or the LCHIP Guidelines may result in the withdrawal of funding.

The terms of the Notice of Award will include, but not be limited to certain financial, reporting, and documentation requirements which must be met before disbursement of grant funds.

A sample Notice of Award is available for review upon request.

### Choices

User Acknowledgement, Notice of Award

### Obligations of Grant\*

Recipients of an LCHIP land conservation/acquisition grant will be required to enter into a Grant Agreement with LCHIP. The Grant Agreement places certain perpetual restrictions on the use of the property, and obligations on the recipient.

These restrictions and obligations include, but are not limited to:

- o A requirement that the public be allowed to access the property for transitory, pedestrian, and recreational uses including hunting and fishing (RSA 227-M:15)
- o A requirement that the resource acquired (property or easement) be held in public trust, and used for purposes consistent with RSA 227-M,
- o Certain conservation restrictions appropriate to the conservation purposes established herein and by the parties, such as but not limited to, prohibitions on development, subdivision, or other activities as may materially impair the conservation values established.
- o A requirement that the recipient ensure an inspection of the property is conducted, and a report of said inspection submitted to LCHIP annually.

Detailed information regarding these and other restrictions and obligations is available for review upon request.

### Choices

User Acknowledgement, Obligations of Grant